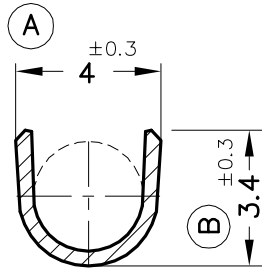
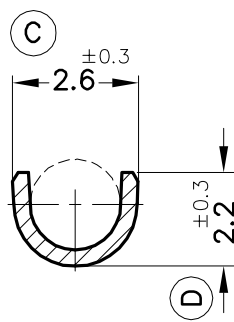


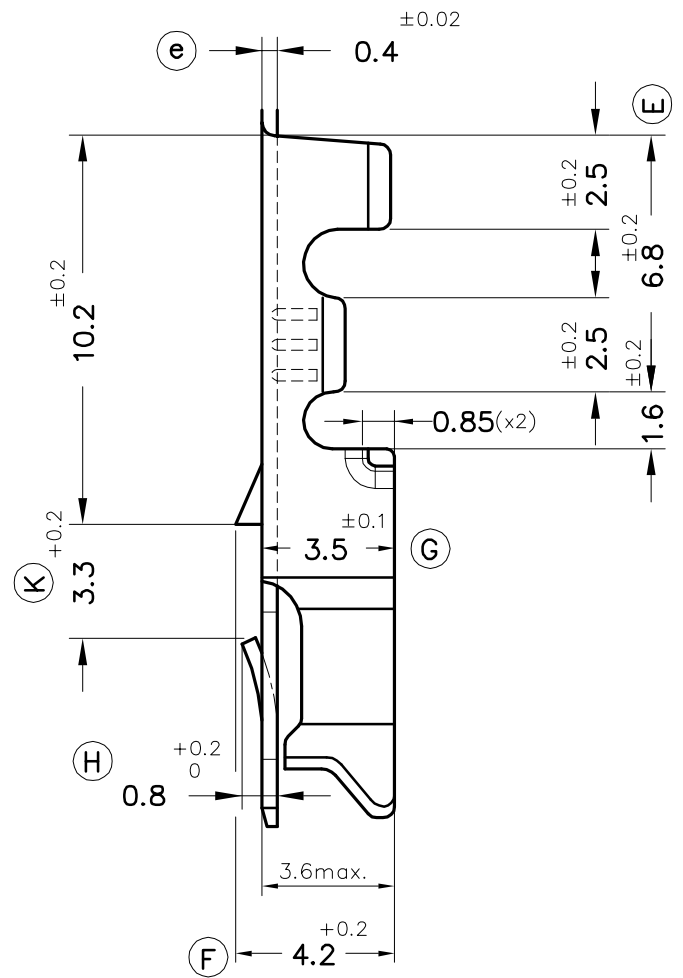
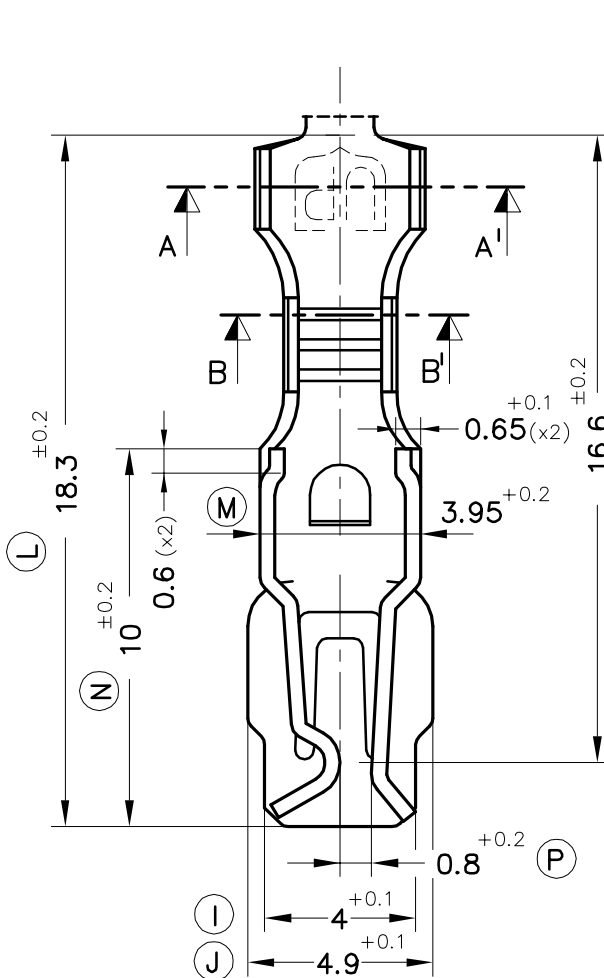
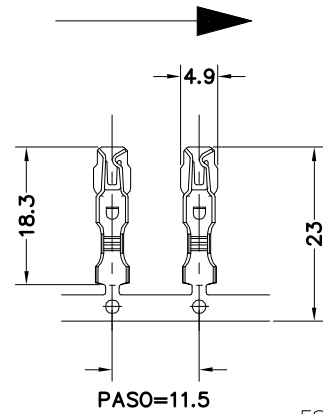
Secc. A-A'



Secc. B-B'



FORMA DE SUMINISTRO



| | | | | | | | | | | | | | |
|-------------|--------------|----------|-------------------------|------------|--|---|---|---|---|------|--------------|-------|---------------------|
| 8845.01 | Pre-Estañado | Latón* | 0.2+0.6mm. ² | 1.4+2.1mm. | | | | | | | | | |
| 8845.00 | Natural | CuZn30 | | | | | | | | | | 00 | 1º Edición 29/03/11 |
| Referencias | Acabados | Material | Sección Conductor | ∅ Aislante | | A | B | C | D | Rev. | Modificación | Fecha | |

| | | | | | | | | | | | | | |
|--|-----|----------|---|--|----------------------|--|-----------------------|--|--|---|--|------------|--|
| <p>ESCUBEDO Especialitats Elèctriques Escubedo S.A.</p> | | | <p>TERMINAL HEMBRA PORTALAMPARAS</p> | | | | | | | <p>Terminales UP Electricos</p> | | | |
| DIBUJADO | JCS | 29/03/11 | | | | | | | | FORMATO | | A4v | |
| CONTROL | FAT | 29/03/11 | NORMAS MATERIALES | | NORMAS DIMENSIONALES | | TOLERANCIAS GENERALES | | | NOMBRE | | PT8845 "c" | |
| ESCALA | 5/1 | | EN1654 * | | Especiales | | ±0.2 ±2° | | | REF. | | 8845.xx | |